

**TO: BRAA Exhibiting Artists**  
**FROM: Community Gallery Exhibiting Committee**  
**RE: Request for gallery exhibit space for 2022**

We are now receiving requests to exhibit in BRAA Community Galleries in 2022. All requests must be received by **Friday, September 17**. **Following the process used last year, gallery assignments will be made by the Gallery Coordinating Committee based on perceived fit between the artist's work and the gallery space allotted. Your preferences will be considered but not guaranteed. Preference also will be given to artists who work in some volunteer capacity for BRAA.** The BRAA Community Gallery program is a win- win for both the businesses who display the art and our artists who receive exposure (and possible sales).

A Gallery Coordinator for each individual gallery will work with the assigned artists to ensure a smooth transition between removal of the current exhibit and the display of the next exhibit.

At the Lewis Gale Regional Hospital Gallery, we have the wall space for our 2D artists and two (2) glass shelves for our 3D artists. QR codes will be used for the price list and no prices posted on items.

You may request more than one gallery exhibit quarter. Please indicate which time periods you would be available for showing and return this form with your preferences to [CommunityGalleries@blacksburgart.org](mailto:CommunityGalleries@blacksburgart.org)

| 2-Dimensional (hanging)            |                          | 3-Dimensional            |  |
|------------------------------------|--------------------------|--------------------------|--|
| 1st Quarter (Jan 15 to Apr 15 )    | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 2nd Quarter (Apr 15 to Jul 15)     | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 3rd Quarter (Jul 15 to Oct 15)     | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 4th Quarter (Oct 15 to Jan15 2023) | <input type="checkbox"/> | <input type="checkbox"/> |  |

Number of pieces available for showing:

| 2-D                             |                      | 3-D                          |                      |
|---------------------------------|----------------------|------------------------------|----------------------|
| Smaller than 10"x12"            | <input type="text"/> | Pieces available for showing | <input type="text"/> |
| Larger but smaller than 16"x24" | <input type="text"/> | Type of items                | <input type="text"/> |
| Larger than 16"x24"             | <input type="text"/> |                              |                      |

I understand that in order to participate in this program I will be asked to volunteer in some capacity, such as join a committee, or assist with an event as needed.

Medium:

Name :

Phone #:

Email:

Address: